IN HEALETT-PACKARD COMPANY
Intellectual Property Administration
P. Box 272400
For Collins, Colorado 80527-2400

#### PATENT APPLICATION

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):

Bruce G. Johnson

Confirmation No.: 2599

**Application No.: 10/616,668** 

Examiner: TRAN, Ly T.

Filing Date:

May 6, 2004

Group Art Unit:

2853

Title:

Sir:

Inkjet Printing System with an Intermediate Transfer Member Between the Print Engine

and Print Medium

**Commissioner for Patents** 

PO Box 1450

Alexandria, VA 22313-1450

### TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

|                  | as ca                                      | Iculated below        | 1                      |         |  | (            | ) S                     | uppler    | nenta                  | l Decla | aration                   |     |
|------------------|--|-----------------------|------------------------|---------|--|--------------|-------------------------|-----------|------------------------|---------|---------------------------|-----|
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|                  |  | CLAIR                 | VIS AS                 | AMEN    | DED BY                                       | OTHER THAN A | SMALL                   | . ENTIT   | Υ .                    |         |                           |     |
| (1)<br>FOR       | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT |                       | (3)<br>NUMBER<br>EXTRA |         | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR |              | (5)<br>PRESENT<br>EXTRA |           | (6)<br>RATE            |         | (7)<br>ADDITIONAI<br>FEES |     |
| TOTAL<br>CLAIMS  | 23   |                       | MINUS                  |         |  | =            | 3                       | x         | \$18                   | \$      | 54                        |     |
| INDEP.<br>CLAIMS | 3  |                       | MINUS                  |         | 3  |              | =                       | 0         | x                      | \$86    | \$                        | 0   |
| [ ] FIR:         | ST PRE                                     | SENTATION OF          | A MUL                  | TIPLE [ | DEPENDEN                                     | IT CLAIM     |                         |           | +                      | \$290   | \$                        | . 0 |
| EXTENSION<br>FEE | 1  | 1ST MONTH<br>\$110.00 | 2ND<br>\$42            |         | OO L   |              | 3RD MONTH<br>\$950.00   |           | 4TH MONTH<br>\$1480.00 |         | \$                        | 0   |
|                  |  |                       |                        |         |  |              |                         | 0         | THER                   | FEES    | \$                        |     |
|                  |  |                       |                        |         | TOTAL  | ADDITIONAL F | E FOR                   | THIS A    | MEND                   | MENT    | \$                        | 54  |

Charge \$\_\_\_\_\_ to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: May 6, 2004

Typed Name: Rehecca R. Schow

signature of the o

Respectfully submitted,

Bruce G, Johnson

Steven L. Nichols

Attorney/Agent for Applicant(s)

Reg. No. 40,326

Date: May 6, 2004

Telephone No.: (801) 572-8066

- Attach as First Page to Transmitted Papers -



Serial No.: 10/616,668

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Patent Application of:

Bruce G. Johnson

Application No. 10/616,668

Filed: July 9, 2003

For: Inkjet Printing System with an

> Intermediate Transfer Member Between the Print Engine and

Print Medium

Group Art Unit: 2853

Examiner: TRAN, Ly T.

# **AMENDMENT**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the non-final Official Action mailed on February 17, 2004 (Paper No.

2), please amend the above-identified application as follows:

05/11/2004 SSESHE1 00000122 082025